

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 3 1978

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... JUN 16 1978

Map filed..... JUN 16 1978

The applicant..... Johnathan Morgan.....

1600 Ogden Avenue....., of..... Las Vegas.....
Street and No. or P.O. Box No. City or Town

Nevada 89101....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Artesian Basin of Las Vegas, Nevada.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.10..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Domestic; Domestic garden.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... Domestic horses and/or burros and/or mules; and dogs with-
in limit set by CLV. Ord.

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... within the SE $\frac{1}{4}$, NW $\frac{1}{4}$, of
Section 6, T19S., R60E., MDM. Commencing at the center Section Quarter-
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Corner of section 6, T19S., R60E., thence on a course of N. 56° 11' 26"
W. a it should be stated. distance of 349.09 feet to the point of diversion.

6. Place of use..... SE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 6, Township 19 South, Range 60 East, MDM.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... 1st January..... and end about..... 31st December..... of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... Diversion by well at point herein
above provided; 100 gallon pressure tank for household, garden
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$12,000.00.....
10. Estimated time required to construct works.....Two Years.....
11. Estimated time required to complete the application to beneficial use.....Three Years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is filed as a portion of an application of.....
entry made under the terms of the Carey Land Acts and is to.....
provide for a self-sufficient homesite under domestic use.....

Applicant Johnathan Morgan.....

Bys/ Ben G. Sweet Jr.....
 177 W. Lake Mead Drive
 Henderson, Nevada 89015

Compared.....LP/ha.....bc/bl.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application denied on the grounds that the granting would accelerate the declining water table and the nitrate intrusion in an already critical area and that the granting would prove to be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 26th day of MAY
 A.D. 1981
William J. Newman
 State Engineer